



PRAYING WITH POWER

ADRIAN ROGERS



Pastor, teacher, and author **Adrian Rogers** has introduced people all over the world to the love of Jesus Christ, and has impacted untold numbers of lives by presenting profound biblical truth with such simplicity that a 5-year-old can understand it, yet it still speaks to the heart of the 50-year-old.

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TRUTH WORTH SHARING ■ DISCIPLESHIP COLLECTION

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TRUTH WORTH SHARING

Following Jesus' last words of earthly instruction to us in Matthew 28:19, Love Worth Finding's *Truth Worth Sharing* collections are designed to be used both in your own personal growth and, more importantly, in your assignment to "Go therefore and make disciples..."

“God can use you, with what you have, where you are. And He will supply your every need.”

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This booklet is taken from Adrian Rogers' message *How to Pray for Our Daily Bread* (#1692), available online at the link below.

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Praying With Power

Praying with power! There is not a more important subject in all the world for a Christian than to learn how to pray—not only to learn *how* to pray, but to pray *with power*, in the Spirit, to get our prayers answered. As Christians we must realize that there is nothing that lies beyond the reach of prayer, except that which lies outside the will of God. Prayer can do anything that God can do, and God can do anything!

Here is what our Lord said about prayer:

After this manner therefore pray ye. Our Father which art in Heaven, Hallowed be Thy name, Thy Kingdom come, Thy will be done in earth as it is in Heaven. Give us this day, our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory for ever. Amen.
(Matthew 6:9-13)

Here, our Lord shows us how to pray. Now notice, He did not say, “Pray this prayer.” He said, “**After this manner therefore pray ye.**” This is not a prayer simply to be repeated mindlessly. Sometimes at a gathering in a civic auditorium, someone may say, “Now let’s just all stand and say the Lord’s

prayer.” This is not necessarily appropriate. In the first place, many of these people may not even be Christians; and they have no real right, as we’re going to see in a moment, to call God their Father. Second, we do not just stand and say a prayer. Prayers are not meant to be said; they are meant to be prayed. You might ask, “What’s the difference?”

Well, suppose I were to come to your house and sit in your living room, and you said to me, “Say a conversation.” That would be silly. Prayer is talking with God; not merely repeating words. Jesus said we are not to pray with vain repetition. The key is in Matthew 6:9 which says, “**After this manner therefore pray ye.**” This is a guide to show us how to pray. Pray like *this*!

Now, I will confess there may be times when the words of this prayer just fit my need perfectly. Then, I may want to repeat word for word what our Lord taught here. I am not merely repeating words, but I am praying out of my heart to our great God using *His* words. For many Christians the major failure in life is failing to learn how to pray. There is no sin in your life that proper prayer could not avoid. There is no need in your life that proper prayer could not supply. That is why we emphasize that there is nothing that lies outside the reach of prayer, except that which lies outside the will of God. What fools we are if we do not learn how to pray! So it is very important that we look at the model prayer that our Lord gave us in Matthew 6:9-13. It is here that He tells us how to pray.



The Persons of Prayer

Matthew 6:9 says, “**After this manner, therefore, pray ye: Our Father which art in heaven, Hallowed be Thy name.**” Now, the persons in this prayer are a child and his Father. We’re coming to God and speaking to Him as our Father. It is very important that we understand this because real, powerful prayer—prayer that prevails—is for the children of God.

You might say this is taken for granted because everybody is a child of God. No, they’re not! Not everyone is a child of God. Jesus said to the unsaved Pharisees, “**Ye are of your father the devil, and the lust of your father ye will do...**” (John 8:44b).

Who are the true children of God? The Bible says in the first chapter of John, concerning the Lord Jesus, “**But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name.**” (John 1:12). So, everybody is not a child of God—only believers! Often, we hear people speak of the universal fatherhood of God and the universal brotherhood of man. That is not right. God is not universally the Father of all, and all people are not necessarily brothers.

We may be brothers in our humanity, but spiritually we are not brothers until we are born into the family of God and have one common Father. God becomes our Father when we are born into

the family of God. Some may argue that since God created us, He is the Father of us. Well, God also created rats, roaches, buzzards, and rattlesnakes. He's not their Father! No, He does not become the Father by creation; He becomes the Father by *new birth*.

So, the very first thing that must occur if you want your prayers to be answered and you want your prayers to be powerful is that you become a child of God. And in order to be a child of God, you must receive the Lord Jesus Christ as your personal Savior. Have you done that? Does Christ live in your heart? If so, then you are ready to pray. When you can say, "Father," you'll see how easy it is to pray.

You do not have to be an amateur Shakespeare praying in old English, convoluted terms, or poetic meter. Simply talk to God out of your heart.

Sometimes I have asked people to pray, and they say, "Oh, I'm sorry, I can't pray." These people are professing Christians! Why can't they pray? Surely they can talk to an earthly father. If anyone can talk to an earthly father, they can talk to their heavenly Father. You do not have to be an amateur Shakespeare praying in old English, convoluted terms, or poetic meter. Simply talk to God out of your heart. That's the way a child talks to his father.

Suppose when my children were living at home, that my daughter came to me and said, “Hail thou eminent Pastor. I welcome thee home from thy sojourn. Wouldest thou grant to thy second daughter, Janice, some money that I may sojourn to yonder apothecary and procure for myself some cosmetics to adorn my face?” That would have been ridiculous, wouldn’t it?

This is the scenario that would more likely have happened: “Daddy, I love you. It’s so good to have you home. Daddy, I need some money. There are some things I need to get at the drugstore.” She would have spoken to me out of her heart because I am her father. Now, that doesn’t mean that she would have been disrespectful to me. It does not mean that we are to be irreverent to God either. We can speak to God right out of our hearts and say to Him, “Father.”

Galatians 4:6 says, **“And because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father.”** The word *abba* is an Aramaic word, a diminutive term. The best translation is “daddy.”

Have you ever thought about calling the great God—the One who scooped out the seas, heaped up the mountains, flung out the stars, and Who runs this mighty universe—have you ever thought about calling Him “Daddy”? Would that be irreverent? No.

If you have been born into the family of God, His Spirit cries out, “Abba Father,” in your heart. You can spiritually crawl up into His lap, put your arms around His neck, and talk to Him as you would to an earthly father.

Some people think they have to pray through a priest or a saint. They illustrate this by using the example of talking to the President. They say you would not go directly to the President; you would go to your senator or congressman. Then, he would

go to the President for you. They surmise from this scenario that you cannot go directly to God, but you can go to the priest or saint who then goes to God for you.

Well, my friend, I am not going through my congressman if the President is my daddy. I'm not going to say, "Mr. Congressman, will you tell Dad something for me?" Not if the President is my father.

I want you to know that you can go directly to God, your Father, if you are born again by faith in the Lord Jesus Christ.



The Purpose of Prayer

Matthew 6:10 says, **“Thy kingdom come. Thy will be done on earth, as it is in heaven.”** Prayer has one purpose and one purpose only, and that is for God’s will to be done.

Prayer is not an exercise where we bend God’s will and make it fit our will. Too many people have the notion that prayer is talking God into doing something that He ordinarily would not want to do. This is not true. Prayer is seeking the will of God and following it. Prayer is the way of getting God’s will done on earth.

Some may say, “I knew there was a catch to prayer. All I get to have is the will of God. I don’t want it if I don’t get what I want.” If you’re thinking this way, let me tell you that God wants for you what you would want for yourself if you had enough sense to want it.

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God's will is best for you. God's will is not something that you *have* to do. God's will is something that you *get* to do.

God loves you so very much. All good things will He give to those who walk uprightly in Him (Psalms 84:11). God longs to bless you. God yearns to bless you. You must come to the place where you can know the will of God.

Successful prayer is finding the will of God and getting in on it. You are not *hemmed in* by the will of God; you are *freed up* by the will of God.

Now the Bible says, "**And this is the confidence that we have in Him, that if we ask anything according to His will, He heareth us**" (1 John 5:14). We must pray according to the will of God.

There are some things in the Scriptures that plainly state God's will. For instance, the Bible says that the Lord is "**...not willing that any should perish...**" (2 Peter 3:9). Also, when someone is saved, God desires they be sanctified. The Bible says, "**For this is the will of God, even your sanctification...**" (1 Thessalonians 4:3).

So while we know that certain things are the will of God, in other matters we must *seek* His will. Should you move to another city to take that new job...should you sell your home...should you go to this college or that college...should you marry this man or that lady? In all matters, if we seek the will of God, we will come to know the will of God. But, how can we know the will of God? Jesus said, "**If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you**" (John 15:7). To *abide* is to lean upon Jesus moment by moment—to look to Jesus and depend upon Jesus. It also means that we are to daily read the Word of God allowing it to move from the written pages into our hearts. Then, the Holy Spirit will

show us *how* to pray and *what* to pray. This is what the Bible calls praying in the Spirit.

You see, the Holy Spirit helps us to pray. We pray to the Father, *through* the Son, and *in* the Spirit. If we surrender to the Spirit of God and abide in Christ, then His Word abides in us. Therefore, we can pray for whatever we will. Because strangely and wonderfully, what we now will is what He wills because we now have the mind of Christ. As we pray, we think the thoughts of Christ after Him.

One of the sweetest lessons I ever learned about prayer is this: *the prayer that gets to heaven is the prayer that starts in heaven*. We just close the circuit. God lays something upon our hearts to pray for; we pray for it; and it goes right back to heaven.

Prayer is the Holy Spirit finding a desire in the heart of the Father, putting that desire into our hearts, and then sending it back to heaven in the power of the cross. Isn't that beautiful?

And so what is the purpose of prayer? **“Thy kingdom come, Thy will be done.”** We are to seek the will of God in all our prayers. That does not mean fewer blessings for us; it means *more* blessings.



The Provision of Prayer

Matthew 6:11 says, “**Give us this day our daily bread.**” The Lord is telling us that in a very practical way He will provide our needs.

One of the greatest verses in all of the Bible is “**But my God shall supply all your need according to His riches in glory by Christ Jesus**” (Philippians 4:19). Now that does not say, “My God shall supply all your wants,” because there are times when we want things that we do not need.

There are also times when we need things we don’t want. My dad used to say, “You need a spanking.” He was right. I *needed* one, but I didn’t *want* one.

God will supply all of our needs and more according to His riches. Notice that Philippians 4:19 doesn’t say *out of* His riches. A millionaire may give you ten dollars out of his riches, but that’s not necessarily *according* to his riches.

Now, we have many needs. That is the reason that I was careful to point out to you at the beginning that this is not a prayer to be mechanically repeated. It is a model prayer. Jesus did not say, “Pray this prayer.” He said, “Pray in this manner.”

If you need bread, ask God for a loaf. If you need a job, ask Him for a job. If you need a house, ask Him for a house. Let the Holy Spirit show you

what to ask for and then pray in the Spirit that your needs will be met.

I am convinced that many Christians do not have their needs met—when God desires to meet those needs—because they cheat themselves by failing to pray. In James 4:2, we read that, “**...ye have not, because ye ask not.**”

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While I was in college, I pastored a little country church on the Atlantic side of Florida, near the Indian River. It's a beautiful spot where some of the best citrus fruit in all the world grows.

When I was getting ready to return to college, I went down there and ran into one of the deacons. He had two big canvas bags filled with oranges, grapefruit, and tangerines.

He said, “Adrian, this is for you.”

“But,” I said, “I can't eat all those oranges; they'll spoil.” He said, “Well, take them back to college and give them away.”

So, I put them in the trunk of my automobile, drove back to college, and put them in a closet. A day or two later, I was eating lunch and looking in the back yard when I saw a little boy sneaking around. He never knew I was watching him, so I decided that I would see what he was up to. I saw

he was going to steal an orange from a tree in my back yard. The orange tree was what we call a sour orange tree with ornamental fruit. He plucked one and ran away.

I didn't have any extra money in those days, but I really believe I would have given a dollar to see this little boy take the first bite of that bitter orange.

But here is the irony of this example.

Had that little fellow just come and knocked on my door and said, "Mister, may I have one of those oranges?" I would have said, "No son, you cannot. But if you'll come up here, I'll load you down with oranges." I had oranges that I was longing to give. That is what the Bible means by "we have not because we ask not."

I believe one of these days when we are up in heaven, the Lord may take us by a great big closet, open the door, and say, "Look in there. You see all those things? Those were yours. They were provisions I made for you, but you wanted the devil's sour oranges, and that's what you got." You had not because you asked not.



The Pardon of Prayer

Sometimes prayer is not answered because we are not praying to God as a Father. We have never been saved. Sometimes prayer is not answered because we are not praying in the will of God. We're not saying, "**Thy kingdom come; Thy will be done.**" Instead, we're saying, "My kingdom come, and my will be done." Sometimes our prayers are not answered because they are not asked. We simply do not say, "Father, give me what I need."

And then, sometimes our prayers are not answered because there is unconfessed, unrepented-of sin in our lives. Matthew 6:12 says, "**And forgive us our debts, as we forgive our debtors.**"

While asking for what we need, we should also remember that one thing we definitely need is *forgiveness*.

I want to give you two prayer promises Here is the first one: "**If I regard iniquity in my heart, the Lord will not hear me**" (Psalm 66:18). And the second is:

Behold the Lord's hand is not shortened, that it cannot save; neither His ear heavy, that it cannot hear: But your iniquities have separated between you and your God, and your sins have hid His face from you, that He will not hear. (Isaiah 59:1-2)

Notice the verse doesn't say that He *cannot* hear; it is that sin has come between you and a Holy God. So, if we regard iniquity in our hearts, the Lord will not hear us.

Scripture does not say if you have sinned, the Lord will not hear you. If that were the case, He would not hear any of us because we know what the Word of God tells us about ourselves: **"For all have sinned, and come short of the glory of God"** (Romans 3:23). First John 1:8 also says, **"If we say that we have no sin we deceive ourselves and the truth is not in us."** God tells us that if we regard iniquity in our hearts, then He will not hear us. What does that mean?

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Let's suppose you are an average Christian who says, "Well, nobody's perfect. Everybody has some sin in his life, so this one is mine." You have a little pet sin. It may be a grudge, an attitude, or a habit. There is no repentance and sorrow for that sin but rather a *regard* for it.

Now let's say that you come to God to pray. You say, "Lord, you know my child is sick, and I want you to heal my child." Do you think God is going to hear your prayer? No, He cannot hear your prayer!

You see it's not merely that you have sinned, but that you have regard for that sin. If He did what

you were asking of Him, He would be encouraging you to sin. He cannot do what you ask. You must deal with your sin first. You must repent of it. You must get that sin out of your heart, out of your life. And the only way to get it out is to come to the Lord and ask His forgiveness.

The Bible says in 1 John 1:9, **“If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.”** If you are praying with unrepented-of sin in your heart and life, you’re wasting your breath! Your prayers are not getting any higher than the light bulbs.

Also remember that God forgives us in the manner that we forgive others. How do you forgive those who sin against you?

You may say, “Well, I’m not going to forgive her.” God says, “I’m not going to forgive you.” Then you say, “Okay, if it’s that way, I’ll forgive her, but I won’t have any more to do with her.” God says, “Okay, I’ll forgive you and never have any more to do with you.”

Now you see, we are praying with conditions. We’re saying, “Lord, You forgive me in the same manner as I forgive others.”

I heard about a little girl who was angry with her mother. Early one night, her mother put her to bed and told her to say her prayers before she went to sleep. The little girl got down on her knees and prayed for her brothers, sisters, daddy, aunts, uncles, etc. Then, she finished and said, “Amen.” She looked up at her mother and said, “I guess you noticed you weren’t in it.” Well, that kind of prayer is not the kind of prayer that gets answered.

I want to sincerely ask you if there is any unconfessed sin in your heart right now. It may be big, it may be small—but if there is sin in your life, then don’t be amazed that God is not hearing your prayer.



The Protection of Prayer

Matthew 6:13 says, “**And lead us not into temptation, but deliver us from evil...**” Literally the word *evil* may be translated as *the evil one*—the devil!

There is a devil. He is very real, and he wants to keep you from praying. He says to his demons, “Keep that person from praying because if you can keep him from praying, we can beat him every time. But if he prays, he will beat us every time!”

It has been said that the devil trembles when he sees even the weakest saint upon his knees. So, my friend, we need to pray, “Lord lead us not into temptation.”

And that brings up a real question: Does God tempt us? James 1:13 says that God tempts no man with evil. Second Peter 2:9 also says He knows how “**...to deliver the godly out of temptation...**” So, this passage of the Lord’s Prayer may be translated, “Lead us lest we fall into temptation.” We need to pray daily that the Lord will deliver us.

Let me ask you a question. Have you ever committed a sin, asked God to forgive you, and He did? Now let me ask you another question. After you asked God to forgive you for that sin, did you commit that same sin or one very like it again—even after God forgave you? And have you ever repeated that sin as many as ten times and come to God and said, “It’s me again, I did it again”?

Does He continue to forgive us? If we're sincere, He does. "Seventy times seven" He will forgive you. As many times as you have sinned, He will forgive! Praise His sweet name!

As far as God is concerned, it is the first time you have ever sinned! Because He not only forgives, but He forgets our sins, too! **"As far as the east is from the west, so far hath He removed our transgressions from us"** (Psalm 103:12). **"... Their sins and their iniquities will I remember no more"** (Hebrews 8:12).

Wait a minute! Don't you get tired of coming back with the same old sins? Aren't you embarrassed? Aren't you ashamed that you come back and say, "Lord it's me again. I did it again, I failed again, God have mercy upon me." Why is it that you keep on coming, as in Matthew 6:12, and say, "Forgive me my trespasses"? I think it is because you have understood verse twelve but you have not understood verse thirteen.

Now, verse twelve is the *pardon* of the prayer, but verse thirteen is the *protection* of the prayer. The reason that we have to come back to God so many times and ask His forgiveness is that we have not put on the protection of prayer that would keep us from repeatedly falling into temptation.

You see, what so many of us do is jump out of bed in the morning feeling pretty good, and we do not sense any real need for prayer. The sun is shining. We have our breakfast, a cup of coffee, and sail out of the house feeling fine. And then sometime during the day, the unexpected happens. We have a head-on collision with Satan. I want you to know that Satan digs a pit for your feet every day. He knows how to ensnare you.

To be honest, though, the devil is not all that interested in you as a person. His real war is with God. Evil people have always known if they

cannot harm someone directly, they will try to harm someone that the person loves. That is why the devil wants to harm you, so he can get at God indirectly.

So, we have become pawns in this war. The devil is the real enemy! He has made plans to sabotage us and harm our loved ones, but we go sailing through the day. Everything's fine. Then, Satan tosses a bombshell in our lap. It comes so unexpectedly, and we fail. At the end of the day, we say, "God I'm so sorry! Lord forgive me!" And He does.

You see this prayer is not the latch that closes the door at the end of the day. It is the key that opens the door at the beginning of the day.

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As we wake up, we must put on the armor of our Lord Jesus Christ and make no provision for the flesh (Romans 13:14). We must immerse ourselves in the presence and power of God.

God builds a wall of fire about us as we say, "Dear Lord, deliver us from the evil one. Dear Lord, lead us lest we fall into temptation." How important that we learn how to pray!

We don't pray for protection because we think we are capable of handling it. The worst thing is not our prayerlessness—it is our pride! We think we can go through the day and overcome the devil

with our own strength. The best protection is to get off the defensive and get on the offensive.

I have a friend who was a linebacker for the Miami Dolphins. They called him “Captain Crunch.” He was tough and big, and he loved the Lord. I heard him talk about a conversation he had with his coach one day. His coach asked him, “Mike, will you do some scouting for me?”

“Sure, Coach, what kind of players are you looking for?”

“Well, there is the player who gets knocked down and just stays there.”

“We don’t want him, do we, Coach?”

“No!”

Then the coach said, “Then there’s the guy that you knock down, and he gets up. You knock him down again, and he gets up. And you knock him down, and he just keeps getting up.”

“That’s the guy we want, isn’t it Coach?”

“No, we don’t. I want you to find that guy that’s knocking everybody down. Now *that’s* the guy I want!”

I thank God that every time we get knocked down, He picks us up. Wouldn’t you like to resist the devil and make him flee from you rather than just saying, “Lord, I’m down again; pick me up.” The Bible says in Romans 12:21, “**Be not overcome of evil, but overcome evil with good.**”

We need to get off the defensive and on the offensive by praying, “Dear Lord, deliver me from the evil one and lead me lest I fall into temptation.”



The Praise of Prayer

Matthew 6:13 says, “...**For Thine is the kingdom, and the power and the glory for ever. Amen.**” The Lord’s Prayer ends on a note of praise, as it began on a note of praise: “**Our Father which art in heaven, Hallowed be Thy name.**”

All powerful prayer is prayer that is packed with praise. Why? Because God inhabits the praises of His people (see Psalm 22:3).

Petition goes into God’s presence to carry something away, but praise goes into God’s presence to stay there forever. It pleases the Lord. It blesses the Lord when we offer to Him the sacrifice of praise. So, powerful prayer is prayer that is crammed full of praise.

We also praise God when we pray because praise is an expression of faith! Prayer is faith turned inside out. It is *faith* that causes our prayers to be answered.

When we pray in the will of God with clean hearts, then we have every right to expect God to answer us. So, we can begin to praise Him. If we are having difficulty in our praying, it might be because we are not praising enough.

Billy Sunday said we need to pull some of the groans out of our prayers and shove in a few “Hallelujahs”! Praise is a wonderful, powerful thing.

When I got ready to go away to college, my dad said, “Son, I would like to pay your way to college;

I'm not able to, but I would like to." I said, "Dad, I appreciate very much the fact that you want to."

God called me to preach, and He has taken care of me. I have lived from hand to mouth, and often it was God's hand to my mouth. It meant so much to me when my dad said, "Son, I would like to if I could."

You see, my Heavenly Father will never say to me, "Son, I would like to, but I can't." My heavenly Father is the King of kings. We have the heart of the Father and the hand of the King!

We have a Father Who can hear us, and we have the King Who can answer us! We should pray earnestly, fervently, expectantly, and with praise unto Him.

I was talking to a young boy, and he said to me, "God has called me to preach, and He wants me to go to school, but I don't have any money. So, I don't guess I can go." I said, "If I could get a millionaire to help you, would you go?" His eyes lit up, and he said, "I sure would!" I said, "Well, you have One, and He owns the world—Almighty God."

Where God *guides*, He *provides*. If God can't do it, well then who can? God may use a millionaire, or He may use some other means, but I want to tell you that His is the kingdom, the power and the glory! What a great God we have to pray to! And what fools we are if we do not learn how to pray.

You do not have a failure in your life except that which is really a prayer failure. There is not a sin in your life that proper prayer would not have avoided. There is not a need in your life that could not be met if you learned how to pray.

So, I want you to say with the disciples, and with my own heart...*Lord, teach us to pray!*



A Closing Plea

My friend, have you given your life to the Lord? Do you have the assurance that if you were to die right now, you would go straight to heaven? If not, please let me tell you how you can be saved, on the authority of the Word of God.

■ ADMIT YOUR SIN

First, you must understand and admit that you are a sinner. The Bible says, “**There is none righteous, no, not one**” (Romans 3:10). “**For all have sinned, and come short of the glory of God**” (Romans 3:23). Sin is an offense against God that carries a serious penalty. “**For the wages of sin is death** [eternal separation from the love and mercy of God] **but the gift of God is eternal life through Jesus Christ our Lord**” (Romans 6:23).

■ ABANDON YOUR EFFORTS

Second, you must abandon any efforts to save yourself. If we could save ourselves, Jesus’ death would have been unnecessary! Even “getting religion” cannot get you to heaven. The Bible says it is “**Not by works of righteousness which we have done, but according to His [God’s] mercy He saved us**” (Titus 3:5). Salvation is by God’s grace, “**...not of works, lest any man should boast**” (Ephesians 2:8-9).

■ ACKNOWLEDGE CHRIST'S PAYMENT

Third, you must believe that Jesus Christ, the Son of God, died for your sins. **“But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us”** (Romans 5:8). That means He died in your place. Your sin debt has been paid by the blood of Jesus Christ, which **“cleanseth us from all sin”** (1 John 1:7).

■ ACCEPT CHRIST AS YOUR SAVIOR

Fourth, you must put your faith in Jesus Christ and Him alone for your salvation. **“Believe on the Lord Jesus Christ, and thou shalt be saved”** (Acts 16:31). Salvation is God's gift to you! **“The gift of God is eternal life through Jesus Christ our Lord”** (Romans 6:23). **“Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved”** (Acts 4:12).

Pray this simple prayer from your heart:

Dear God, I know that I am a sinner. I know that You love me and want to save me. I know I can't save myself. Jesus, I believe You are the Son of God, who died on the cross to pay for my sins. I believe God raised You from the dead. I now turn from my sin and, by faith, receive You as my Lord and Savior. Forgive my sins and save me, Lord Jesus. In Your name I pray, Amen.

If you have prayed this prayer today, please contact us and let us know. Then go find and join a Christ-honoring, Bible-believing church near you!

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ADDITIONAL BOOKLETS

BY ADRIAN ROGERS

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- K102 Pardon With Punishment
- K104 Countdown in the Holy Land
- K105 How to Weather the Storms of Life
- K106 Unmasking the New Age
- K107 God's Way to Health, Wealth & Wisdom
- K108 The Music of Marriage
- K109 Pro-Choice Is No Choice
- K110 When Everything Goes Wrong
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- K112 Survival for the Home
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- K145 Christ of Every Crisis

- K146 Psalm 23: The Secret of Satisfaction
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- K148 How to Have a Meaningful Quiet Time
- K149 In the Twinkling of an Eye
- K150 How to Put Power in Your Prayer
- K151 How to Practice the Presence of God
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- K154 A Place Called Heaven
- K155 Why?
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- K170 Why Three Crosses?
- K171 The Battle of the Bottle
- K172 This World Is Not My Home
- K173 Preaching for a Verdict
- K174 Five Minutes After Death
- K175 A Prayer for America
- K176 Amazing Grace for Every Race
- K177 The Cup
- K178 The Crown
- K179 The Cross
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- K181 Bible Baptism
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- K183 Honoring Father & Mother
- K184 Innocent Blood
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Scripture and then
get out of the way.”

ADRIAN ROGERS



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