

WHAT EVERY PASTOR OUGHT TO KNOW

ADRIAN ROGERS

Timeless training on what every pastor ought
to know about maturity, ministry & management

W O R K B O O K



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Unless otherwise stated all Scriptures are taken from the King James Version of the Holy Bible.

USING THIS COURSE

There are a total of 21 videos in the *What Every Pastor Ought To Know* curriculum. However, the sessions in this workbook and on each video introduction—which are numbered using Roman numerals—only go up to Session XIV. Why 21 total videos, but only 14 session numbers? Because both Session IV and Session VII are split into Part 1 and Part 2, and because there are four Q&A Sessions, as well as a Sample Sermon, that do not have Roman numeral session numbers. To help you keep track of all the videos in the order in which they are presented, here is a consecutively numbered list of all 21 videos, with the full title of each one:

- | | |
|-------------------------|---|
| 1. Session I | The Pastor's Job Description—Elder, Shepherd & Bishop |
| 2. Session II | The Pastor's Personal Integrity |
| 3. Session III | The Pastor's Spiritual Priority |
| 4. Session IV, Part 1 | The Pastor's Marital Fidelity |
| 5. Session IV, Part 2 | The Pastor's Parental Responsibility |
| 6. Session V | The Pastor's Sexual Purity |
| 7. Q&A | Covering Sessions I-V |
| 8. Session VI | The Sermon's Exposition |
| 9. Q&A | Covering Session VI |
| 10. Session VII, Part 1 | The Sermon's Preparation |
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| 16. Session XI | The Church's Organizational Principles |
| 17. Q&A | Covering Session XI |
| 18. Session XII | The Pastor's Spiritual Authority |
| 19. Session XIII | The Pastor's Personal Leadership |
| 20. Session XIV | Practical Ideas for Your Ministry |
| 21. Q&A | Covering All Sessions |

It is our hope that you will be blessed by the *What Every Pastor Ought to Know* course, and that it will add significant value to your ministry. Please email us with any questions or comments: minserv@lwf.org.

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INTRODUCTION

SESSION I

THE PASTOR'S JOB DESCRIPTION— ELDER, SHEPHERD & BISHOP

The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; Neither as being lords over God's heritage, but being examples to the flock. And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away. (1 Peter 5:1-4)

Here is the pastor's job description:

You are an _____, a _____ and a _____.

The word *Elder* speaks of _____.

The word *Shepherd* speaks of _____.

The word *Bishop* speaks of _____.

I. The Pastor's Solemn Requirements

1. The pastor is to be a man of _____.

2. The pastor is to be a man of _____.

3. The pastor is to be a man of _____.

II. The Pastor's Sure Reward

And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away... (1 Peter 5:4)

1. Your reward will be a crown that does not _____ .

2. The honors and laurels of this world are temporal. Be careful what you
_____ .

[illegible]



PASTOR AS ELDER

**MATURITY THAT
EXCEEDS THE FLOCK**

SESSION II

THE PASTOR AS ELDER—

THE PASTOR'S PERSONAL INTEGRITY

An elder must be blameless, the husband of but one wife, a man whose children believe and are not open to the charge of being wild and disobedient. Since an overseer is entrusted with God's work, he must be blameless—not overbearing, not quick-tempered, not given to drunkenness, not violent, not pursuing dishonest gain. (Titus 1:6-7 NIV)

An elder must be _____.

Leadership and _____ are inextricably interwoven.

I. The Definition of Integrity: A Person with an _____ Life.

“A person with integrity has nothing to _____, and nothing to _____.”

II. The Dimensions of Integrity

1. _____ Integrity—A single _____.

2. _____ Integrity—A single _____.

3. _____ Integrity—A single _____.

III. The Dynamics of Integrity

Paul speaks of five _____ characteristics that should not be found in the man of God.

...not overbearing, not quick-tempered, not given to drunkenness, not violent, not pursuing dishonest gain. (Titus 1:7 NIV)

1. He should not be _____ - _____.

2. He should not have an _____ _____.

“The only way to be angry and sin not is to be angry at sin.”

3. He should not have _____ _____.

4. He should not be _____.

5. He should not be _____.

There are also some _____ characteristics of the elder.

Rather he must be hospitable, one who loves what is good, who is self-controlled, upright, holy and disciplined. (Titus 1:8 NIV)

1. _____

2. Loves what is _____

3. _____ - _____

4. _____

5. _____

6. _____

SESSION II—NOTES & THOUGHTS:

[illegible]

SESSION III

THE PASTOR AS ELDER— THE PASTOR'S SPIRITUAL PRIORITY

For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee. (Titus 1:5)

To rejoice is a _____.

Spiritual success is a series of _____.

Failure is succeeding at the _____.

I. _____ Is More Important than Preaching.

II. _____ Is More Important than Administration.

Three Keys to Effective Administration: _____,
_____,
_____.

III. The _____ Is More Important than the Congregation.

IV. _____ Is More Important than Success.

V. _____ Is More Important than Ability.

SESSION III—NOTES & THOUGHTS:

[illegible]

SESSION IV, PART ONE

THE PASTOR AS ELDER— THE PASTOR'S MARITAL FIDELITY

If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly. (Titus 1:6)

“The ministry that does not begin _____ does not begin.”

Learn the principle of spiritual _____.

There are seven secrets to have lasting love and a happy home:

I. Fortify _____.

II. Remember _____.

“Headship does not mean _____; it means _____.”

“Marriage is two _____ who come together with different roles in a
_____.”

III. Cultivate _____.

“To whom _____ is not enough, nothing is enough.”

IV. Banish _____.

There are three levels of life:

- A. Evil for good—_____
- B. Evil for evil—_____
- C. Good for evil—_____

V. Continue _____.

“Communicate or _____”

There are some strong hindrances to good communication:

1. Lack of basic _____
2. We are _____ - _____.
3. _____
4. _____

5. _____ and _____

“It’s easy to get the _____ off; but real intimacy is getting the _____ down.”

6. _____

What can we do to improve communication?

1. Husbands need to learn to be more _____.

2. Deal with your _____ - _____.

3. Make certain there is nothing you have done wrong that you have not
_____.

4. Put _____ back into your marriage.

5. Make _____ to communicate. Make conversations a priority.

Everyone needs to make _____:

A date with _____

A date with your _____

A date with _____

A date with your _____

VI. Refresh _____.

VII. Continue _____.

SESSION IV, PART ONE—NOTES & THOUGHTS:

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SESSION IV, PART TWO

THE PASTOR AS ELDER— THE PASTOR'S PARENTAL RESPONSIBILITY

What do your kids need? They need _____.

I. Be an _____.

Be _____

Be _____

Be _____

II. Have _____.

III. Make Certain That Your Children Are in the _____.

IV. Lash Them to the Throne of God in _____.

SESSION IV, PART TWO—NOTES & THOUGHTS:

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SESSION V

THE PASTOR AS ELDER— THE PASTOR'S SEXUAL PURITY

Nevertheless let every one of you in particular so love his wife even as himself....
(Ephesians 5:33)

Here are six ways to _____:

I. Walk in the _____.

II. Cultivate Your _____.

III. Make Your Marriage a _____.

IV. Make No Provision for the _____.

Temptation is often:

- An _____ opportunity
- An _____ weakness
- An _____ life

V. Pray Intimately with Your _____, and Not With _____
_____.

VI. Consider the _____ of Moral Failure.

Your assignment—make a list of the consequences to your ministry if you committed immorality.

Start with these:

- My fellowship with God
- Unanswered prayer
- My relationship with my wife
- The respect of my children
- My status as a pastor
- My influence on others
- Loss of self-respect
- The chastisement of God
- Public scandal
- The ruin of my marriage
- The sin against my body
- Leading another into sin
- The sin against her loved ones
- Forfeiting my reward

SESSION V—NOTES & THOUGHTS:

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PASTOR AS SHEPHERD

**MINISTRY THAT
FEEDS THE FLOCK**

SESSION VI

THE PASTOR AS SHEPHERD— THE SERMON'S EXPOSITION

Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind. (1 Peter 5:2)

The shepherd _____ the flock.

The shepherd _____ the flock.

The shepherd _____ the flock.

“It is not your job to fill the pew; it is your job to fill the _____.”

Exposition is explanation, argumentation, illustration, application and motivation.

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine. (2 Timothy 4:2)

1. The Word _____. “Reproves.”
2. The Word _____. “Rebukes.”
3. The Word _____. “Exhort with all longsuffering and doctrine.”

I. Expository Preaching Gives _____ to the Preacher.

II. Expository Preaching Gives _____ to the Preacher.

III. Expository Preaching Gives _____ to the Preacher.

IV. Expository Preaching Gives _____ to the Preacher.

SESSION VI—NOTES & THOUGHTS:

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SESSION VII

THE PASTOR AS SHEPHERD— THE SERMON'S PREPARATION

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. (2 Timothy 2:15)

There are three major classifications of sermons

1. _____
2. _____
3. _____

Every sermon should have the following parts.

1. The _____ • Tell them what you're going to tell them.
2. The _____ (or explanation) • Tell them.
3. The _____ • Tell them you told them.

Every sermon should have a _____.

If you don't have a proposition, you do not have a _____!

The Principles of Sermon Preparation:

I. Choose the _____.

A good expositor should be aware of two books:

Number one is the book of God's _____, and the other is the book of human
_____.

II. Analyze the _____.

Use your tools:

- Word studies
- Commentaries
- Sermons
- Bible Atlas
- Concordance

III. Prayerfully Select a _____ from the Passage.

1. Be _____.

What? So What? Now What?

How to get attention. Preach about:

- Things you _____
- Things you _____
- Things that affect your _____

2. Be _____.

“Man is not saved by what he gives up, but by what he _____.”

3. Be _____.

“Preach to meet _____.”

4. Be _____.

“Good preaching is not just to _____, it is to _____.”

“The Bible was not given to increase our _____, but to change our _____.” —*D. L. Moody*

5. Be _____.

6. Be _____.

“You really don’t understand something unless you can communicate it in a _____ way.” —*Albert Einstein*

7. Be _____.

IV. Gather Your _____.

Ask The Discovery Questions:

- Who
- When
- What
- Why
- Wherefore

Is there...

- a _____ to learn?
- a _____ to obey?
- a _____ to avoid?
- a _____ to enjoy?
- a new _____ to carry with me?

File things by _____, by _____, by _____,
and by _____.

V. Rework Your _____ and Polish It.

Put verbs in your outline.

VI. Write Your _____ and _____ in That Order.

VII. You Are Ready to _____ Your Sermon.

There are three kinds of sermons:

1. Those you can listen to.
2. Those you can't listen to.
3. Those you must listen to.

Make yours a "must listen to" sermon.

VIII. Make Full _____ or a Full _____.

SESSION VII—NOTES & THOUGHTS:

[illegible]

SESSION VIII

THE PASTOR AS SHEPHERD— THE SERMON'S ILLUSTRATION

The legs of the lame are not equal: so is a parable in the mouth of fools. (Proverbs 26:7)

The sermon is the _____, and the illustrations are the _____ that let the light in. Jesus, the master teacher, moved his audience from the _____ to the _____.

I. There Are Various Kinds of Illustrations:

1. Illustrations that _____.
2. Illustrations that _____.
3. Illustrations that _____.

II. There Are Some Sermonic Dangers That Relate to Illustrations:

1. The _____ sermon—One story upon another.
2. The _____ - _____ sermon—It has all walls and no windows.
3. The _____ sermon—It has walls but they are dull gray and the windows are dirty.

III. The Source and the Secret of Good Illustrations:

1. _____ ahead.
2. Be _____ and _____.

3. _____ constantly.

A. Read for _____.

B. Read for _____.

C. Read for _____.

- Read _____ books for the heart.
- Read _____ books for the mind.
- Read _____ books for the will.

D. Read for _____.

IV. Develop Your Creativity.

What is creativity?

- Turning eyes into _____, and ears into _____.
- Information and communication are not always the same. This is the danger of computer knowledge.
- God is the God of creation, and He is an artist. “Good architecture is not an arrangement of beautiful materials, but a beautiful arrangement of materials.”
- Learn to turn rock piles into _____.
- Use creativity in your preaching, and in your _____.

There is the “right brain—left brain” phenomenon.

- The right brain is the _____ part (musicians, poets, etc).
- The left brain is _____ (lawyers, architects, etc).

If you have right brain religion, it may be all heat.

If you have left brain religion, it may be all light.

Here are the ten steps to creativity:

1. Dare to be _____.
2. Play with _____.
3. Use _____.
4. Look for needs that need _____.
5. Keep company with _____ people.

6. Believe in _____.

7. Be on the lookout for the _____.

8. Learn to love _____.

9. Think and _____.

10. Get acquainted with creative _____ and creative
_____.

SESSION VIII—NOTES & THOUGHTS:

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SESSION IX

THE PASTOR AS SHEPHERD— THE SERMON'S PRESENTATION

I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. (2 Timothy 4:1-2)

I. Be morally _____.

“God will not use a _____ vessel.”

II. Be spiritually _____.

“The anointing is a special _____ for a specific _____.”

“You ought to preach as if it were the last sermon you would ever _____,
or the last sermon they would ever _____.”

III. Be physically _____.

- Learn to eat right and to exercise. People do not tend to follow flabby preachers.
- Get a good night's rest before you preach.
- Be always freshly bathed and shaved.

IV. Be modestly _____.

- If you are a leader, look and dress like it.
- Invest in clothes.
- Don't set styles, but dress in style.

V. Be visibly _____.

- Whenever you are on the platform, stand up straight, be alert, be alive and walk tall.
- Whenever seated on the platform, sit up straight with both feet on the floor.
- Use your whole body to preach.
- Learn to use your eyes.
- Use your face.
- Avoid distracting habits.

VI. Be verbally _____.

- Learn to use your voice.
- Work on your vocabulary and choose your words carefully. Avoid clichés.
- Have someone to help you with grammar and pronunciation.
- Make it clear.

VII. Be socially _____.

Don't use jokes that fail to edify.

SESSION IX—NOTES & THOUGHTS:

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SESSION X

THE PASTOR AS SHEPHERD— THE SERMON'S INVITATION

Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven. (Matthew 10:32–33)

The Bible is full of examples of the public invitation.

1. Pentecost

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. (Acts 2:38–40)

2. Garden of Eden

And the LORD God called unto Adam, and said unto him, Where art thou? (Genesis 3:9)

3. Joshua

And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. (Joshua 24:15)

4. Elijah on Mt. Carmel

And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word. (1 Kings 18:21).

The Bible closes with an invitation.

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. (Revelation 22:17)

All preaching should have some kind of invitation or it is not preaching at all.

I. Give the Invitation _____.

II. Give the Invitation _____.

III. Give the Invitation _____.

IV. Give the Invitation _____.

V. Give the Invitation _____.

VI. Give the Invitation _____.

VII. Give the Invitation _____.

VIII. Give the Invitation _____.

IX. Give the Invitation _____.

X. Give the Invitation _____.

SESSION X—NOTES & THOUGHTS:

[illegible]



PASTOR AS BISHOP

**MANAGEMENT THAT
LEADS THE FLOCK**

SESSION XI

THE PASTOR AS BISHOP—

THE CHURCH'S ORGANIZATIONAL PRINCIPLES

Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you. (Hebrews 13:17)

“Most of the problems that churches have are not doctrinal and they’re not moral, they are _____.”

I. The Church Is the Organized Body of Jesus Christ.

“The church is not a corporation with Jesus as the president; it is a _____ with Jesus as the _____.”

1. In a body there is a _____ person.
2. In a body there is a _____ purpose.
3. In the body there is a _____ power.

“The body is not primarily an organization, it is an _____.”

4. In a body there is a _____ program.

II. How Then Is a Church to Be Organized?

1. A church is to be _____ led.

“You cannot have _____ without having _____.”

2. A church is _____ served.

A. Where there is life, there is _____.

B. Where there is growth, there are _____.

C. Where there are problems, there are _____.

The solution in the early church was the creation of deacons.

Biblical qualifications for deacons:

- They are to have an established _____.
- They are to be _____ - _____.
- They are to be full of _____.

There is no job that only a _____ may do. There is no job that a deacon _____ do.

D. Where there are solutions, there is even _____ growth.

3. A church is _____ operated.

“Your job as a pastor is to help people _____, _____,
and _____ their gifts.”

4. A church is to be _____ confirmed.

SESSION XI—NOTES & THOUGHTS:

[illegible]

SESSION XII

THE PASTOR AS BISHOP— THE PASTOR'S SPIRITUAL AUTHORITY

And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. And he said unto them, I beheld Satan as lightning fall from heaven. Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. (Luke 10:17-19)

Ours is a spiritual battle.

We're up against three great enemies: the _____, the _____, and the _____.

1. The world is the _____ foe.

2. The flesh is the _____ foe.

3. The devil is the _____ foe.

I. Kingdom Authority Was _____ to Man.

II. Kingdom Authority Was _____ by a Man.

III. Kingdom Authority Has Been _____
by a Man.

- He came as He did, to be what He _____.
- He was what He was to do what He _____.
- He did what He did so we might have what we have, _____.

IV. Kingdom Authority Must Be _____ by Man.

Authority Principle:

“You will never be over those things that God has set _____ you until you
get under those things that God has set _____ you.”

SESSION XII—NOTES & THOUGHTS:

[illegible]

SESSION XIII

THE PASTOR AS BISHOP—

THE PASTOR'S PERSONAL LEADERSHIP

Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. (Hebrews 13:7)

There are four basic kinds of leadership. None of them are bad in themselves.

1. _____ leadership
2. _____ leadership
3. _____ leadership
4. _____ leadership

“You develop the _____, God will develop the _____.”

There are three basic principles of spiritual leadership:

1. The _____ Principle (Who he is).
2. The _____ Principle (Where he is headed).
3. The _____ Principle (Who is following him).

I. The Personal Principle—Who He Is.

1. His _____
 - A. _____
 - B. _____
 - C. _____
 - D. _____

2. His _____

3. His _____

“Vision is _____ based on _____ that leads to
_____.”

4. His _____

II. The Purpose Principle—Where He Is Headed.

1. Have an overarching _____.

Sample purpose statement

Our church exists for the purpose of:

- Magnifying Jesus through worship and the Word.
- Making Jesus known to our neighbors and the nations.
- Moving believers in Jesus toward ministry and maturity.

2. Set specific _____.

3. Implement creative _____.

3. Initiate definite _____.

III. The Persuasion Principle—Who Is Following Him.

1. You should mentor _____. Ask God for someone that you can personally mentor.

2. You should lead and guide _____.

The pastor is both the priest and prophet at the home.

3. You should _____ and _____ your team.

You have to _____ your team.

You have to _____ your team.

You have to _____ your team.

You have to _____ to your team.

Class A people will choose Class _____ people, Class B people will choose Class _____

people. How do you keep your church strong? Have as many “Class A” people on the top line as you can.

Move with the _____; lead the _____.

4. You must recognize that you have leadership that is _____
_____.

SESSION XIII—NOTES & THOUGHTS:

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SESSION XIV

THE PASTOR AS BISHOP— PRACTICAL IDEAS FOR YOUR MINISTRY

1. Learn to _____ yourself. (*See Appendix, Page 84*)

2. _____ your ideas. Ideas are fragile and powerful at the same time.

3. Help others to _____.

At Bill Bright's funeral, Bailey Marks said that Bill Bright had five questions:

- To the lost: "Have you personally experienced God's love and plan for your life?"
- To the saved: "Have you discovered the Spirit-filled life?"
- To college students: "Are you willing to go anywhere and do anything for Jesus Christ?"
- To businessmen: "Are you using your influence for Jesus Christ?"
- To staff: "What can I do to help you?"

4. Learn to _____.

Never do anything you can get another to do. It is better to get ten to work than to do the work of ten. You do the major things and delegate the minor.

- Evaluate
- Eliminate
- Delegate

What's left is _____.

5. Manage _____.

- Schedule back-to-back appointments. Keep notes of your counseling.
- Schedule counseling around times when you must be at the church anyway.
- Learn to counsel on the spot. Don't do it standing up. Sit down face to face.
- Prescribe reading assignments or activities.

6. Pray early and _____ your day.

Time is like money. You can't spend for everything you want.

If I don't know my priorities, everyone I meet will set them for me.

7. Don't manage _____ things and don't try to spiritualize
_____ things.

8. If there are drop-in visitors who spend too much time, take them with you on a ministry assignment.

9. Handle most mail and paperwork only _____.

10. Have periodic times of planning—a “_____” conference.

Don't plan each event as it presents itself. Put the big rocks in first.

11. Try to return your calls at an _____ time back to back.

- Have the secretary answer some.
- Have an associate answer others.
- Move up the agenda when talking. A greeting and then ask this question:

“How may I help you?” or “What can I do for you?”

12. Don't whine, don't complain, and stop making _____.

13. Pay the _____.

“The bitterness of poor quality lingers long after the sweetness of cheap price has been forgotten.”

14. Pass the _____, as well as the praise, on to Jesus.

15. Pray with people on the _____, so you won't forget.

16. Learn to say, “_____,” gracefully.

17. Make _____ to yourself.

“The weakest ink is better than the strongest memory.”

18. Learn to be _____. Think of being on time as late.
19. Learn to _____ your time.
 - Drive and listen to tapes or CDs.
 - Carry reading materials with you.
 - Sign certificates during phone calls.
20. _____, don't pile materials. Have someone to do filing for you.
21. Have your secretary prepare you for personal conferences and phone calls that are scheduled.
22. Do the things that you dislike _____. "If you have three frogs to swallow, swallow the big one first."
23. Learn to _____ read. Twenty percent of the book has the real content.
24. Be more careful about taking _____ commitments rather than one-time commitments.
25. _____ is half done.
Procrastination is a form of disobedience.
26. Stay balanced between _____ and _____.
Which wing of a bird is the most important?
27. Be _____, keep your mind open to new experiences.
Learn something from every acquaintance and experience.

28. Aim for _____. Quality produces quantity.

29. Develop the _____ of your ministry and let God develop the _____.

30. Strong _____ will give you great confidence.

31. If you don't want it _____, don't say it.

32. Keep your people _____.

Soldiers in the barracks may bicker and fight with one another, but soldiers on the battlefield stay unified because they need one another.

33. Never be behind closed doors alone with another _____ other than your wife or family member.

SESSION XIV—NOTES & THOUGHTS:

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APPENDIX

SAMPLE SERMON—OUTLINE

DISC 5, SESSION VII—

PART 2, THE SERMON PREPARATION

This sample sermon, as preached by Adrian Rogers, is an example to be used for study. This page gives the outline, including the sermon's four main points, along with the three subpoints of each main point. The following 12 pages contain the actual sermon notes that Adrian Rogers prepared and used when he preached this sermon.

The video of this sermon is also included on Disc 5. We recommend that you watch the video with the actual notes in front of you.

HOW TO BE A FULLY COMMITTED DISCIPLE OF CHRIST

Luke 14:25-35

I. Disciples Must Worship at Any Cost

Luke 14:26-27: "If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple."

1. At the cost of personal relationships.
2. At the cost of personal reputation.
3. At the cost of personal realization.

II. Disciples Must Work at Any Cost

Luke 14:28-30: "For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, saying, This man began to build, and was not able to finish."

1. The life we build must be spiritually conceived.
2. Your life should be sacrificially constructed.
3. Your tower should be steadfastly completed.

III. Disciples Must War at Any Cost

Luke 14:31-32: “Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.”

1. Jesus wants warriors who are not cowards.
2. Jesus wants warriors who are not compromisers.
3. Jesus wants warriors who are not cautious.

IV. Disciples Must Witness at Any Cost

Luke 14:34-35: “Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned? It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.”

1. Salt speaks of witness and testimony.
2. A true disciple will be like salt. What does salt do?
 - A. Salt preserves.
 - B. Salt flavors.
 - C. Salt heals.
 - D. Salt burns.
 - E. Salt penetrates.
3. Salt however, may lose its potency.

Conclusion

**HOW TO BE A FULLY COMMITTED DISCIPLE
OF JESUS CHRIST**

INTRODUCTION

1. A DISCIPLE IS SOMEONE WHO LEARNS FROM HIS MASTER. THE WORD "DISCIPLE" MEANS LEARNER. WHEN WE LEARN FROM OUR TEACHER, THEN WE WILL BE LIKE OUR TEACHER. JESUS' COMMANDS CAN BE SUMMED UP IN TWO PHRASES, "COME UNTO ME," AND "COME AFTER ME."

2. WE SING, "IT PAYS TO SERVE JESUS, IT PAYS EVERY DAY." AND IT DOES. MAY I ALSO SAY THAT IT COSTS TO SERVE JESUS, IT COSTS EVERY DAY, IT COSTS EVERY STEP OF THE WAY.

SALVATION IS FREE BUT DISCIPLESHIP COSTS. THE CURSE OF TODAY'S CHRISTIANITY IS THIS – WE HAVE MADE DISCIPLESHIP TOO EASY. WE HAVE AN EASY, FLABBY, AIR CONDITIONED, UPHOLSTERED FAITH.

3. I HOPE THAT THE MENTION OF COST DOESN'T SCARE YOU OFF. IT COSTS, BUT IT IS WELL WORTH IT. "THE BITTERNESS OF POOR QUALITY LINGERS LONG AFTER THE SWEETNESS OF CHEAP PRICE HAS BEEN FORGOTTEN."

4. GREAT CROWDS WERE FOLLOWING JESUS. JESUS DID NOT THROW OUT BAIT TO GET FOLLOWERS, HOWEVER. HE DID NOT DO SENSATIONAL MIRACLES OR FLATTER THE CROWDS. THERE WAS NO FINE PRINT IN THE CONTRACT. AS A MATTER OF FACT, HE THINNED OUT THE CROWDS.

LUKE 14:25

AND THERE WENT GREAT MULTITUDES WITH HIM: AND HE TURNED, AND SAID UNTO THEM,

5. WHEN YOU COME TO BE A DISCIPLE, YOU NEED TO COME WITH YOUR EYES WIDE OPEN. YOU ARE CALLED NOT TO SHARE HIS POPULARITY BUT HIS UNPOPULARITY.

HEBREWS 13:13

LET US GO FORTH THEREFORE UNTO HIM WITHOUT THE CAMP, BEARING HIS REPROACH.

6. TO BE A FOLLOWER OF JESUS MAY NOT BRING YOU MEDALS. IT MAY BRING YOU SCARS.

7. GARIBALDI SET OUT TO LIBERATE ITALY. HE SAW A GROUP OF YOUNG MEN ON THE STREET CORNER AND ASKED THEM TO FOLLOW HIM.

“WHAT DO YOU OFFER?” “OFFER? I OFFER YOU HARDSHIP, HUNGER, RAGS, THIRST, SLEEPLESS NIGHTS, FOOT SORES AND LONG MARCHES, PRIVATIONS INNUMERABLE; AND VICTORY IN THE NOBLEST CAUSE THAT EVER ASKED YOU.” THEY FOLLOWED HIM TO VICTORY.

8. WHAT IS THE COST OF TRUE DISCIPLESHIP?

I. DISCIPLES MUST WORSHIP AT ANY COST**LUKE 14:26-27**

IF ANY MAN COME TO ME, AND HATE NOT HIS FATHER, AND MOTHER, AND WIFE, AND CHILDREN, AND BRETHREN, AND SISTERS, YEA, AND HIS OWN LIFE ALSO, HE CANNOT BE MY DISCIPLE. [27] AND WHOSOEVER DOTHT NOT BEAR HIS CROSS, AND COME AFTER ME, CANNOT BE MY DISCIPLE.

1. AT THE COST OF PERSONAL RELATIONSHIPS. “HATE NOT HIS FATHER ...”

THIS DOES NOT MEAN THAT WE ARE NOT TO LOVE OUR PARENTS. JESUS WOULD NEVER CAUSE US TO BREAK THE COMMANDMENT THAT TELLS US TO HONOR FATHER AND MOTHER.

TO LOVE JESUS CAUSES US TRULY TO LOVE OTHERS MORE.

THIS WORD "HATE" AS IT IS USED BY JESUS MEANS TO
MAKE A CLEAR CHOICE.

MATTHEW 6:24

NO MAN CAN SERVE TWO MASTERS: FOR EITHER HE WILL
HATE THE ONE, AND LOVE THE OTHER; OR ELSE HE WILL HOLD
TO THE ONE, AND DESPISE THE OTHER. YE CANNOT SERVE
GOD AND MAMMON.

JESUS MUST COME BEFORE ALL HUMAN RELATIONSHIPS.
HE DEMANDS AND DESERVES UNRIVALED LOVE.

MATTHEW 10:37-38

HE THAT LOVETH FATHER OR MOTHER MORE THAN ME IS NOT
WORTHY OF ME: AND HE THAT LOVETH SON OR DAUGHTER
MORE THAN ME IS NOT WORTHY OF ME. [38] AND HE THAT
TAKETH NOT HIS CROSS, AND FOLLOWETH AFTER ME, IS NOT
WORTHY OF ME.

THERE ARE TIMES WHEN YOU MUST MAKE A CHOICE.
THOSE OF US WHO PUT OUR CHILDREN ON AIRPLANES TO
LIVE ON FOREIGN SOIL TO PREACH THE GOSPEL KNOW
SOMETHING OF THIS.

**2. AT THE COST OF PERSONAL REPUTATION. "HIS OWN
LIFE."**

THIS IS NOT TALKING ABOUT SELF-DENIAL BUT DENIAL OF
SELF. THERE IS A DIFFERENCE. YOU CAN DENY
YOURSELF THINGS WITHOUT DENYING YOURSELF.

PETER FORSOOK HIS NETS LONG BEFORE HE FORSOOK
HIMSELF.

CHURCHES TODAY HAVE BECOME SELF-SERVICE
CAFETERIA LINES. SELF-ESTEEM SEEMS TO BE THE MAIN
GOAL. WE ARE TOLD HOW TO BE FULFILLED. THE
FLESH IS PROMISED PLEASURES, PRIDE AND GLORY.

IN A MOMENT JESUS IS GOING TO TALK ABOUT TAKING UP
A CROSS. A CROSS IS A SIGN OF SHAME AND REPROACH.

4

LUKE 14:25-35

WHAT IF YOU SAW A PERSON WITH AN ELECTRIC CHAIR HUNG AROUND THEIR NECK?

JESUS MADE HIMSELF OF NO REPUTATION.

WHAT WOULD YOU DO IF NO ONE EVER KNEW AND YOU NEVER GOT CREDIT FOR IT?

3. AT THE COST OF PERSONAL REALIZATION. "BEAR HIS CROSS."

WHEN YOU COME TO JESUS AS A DISCIPLE, YOU HAVE MADE YOUR LAST INDEPENDENT DECISION.

A JEWELRY STORE HAD A SIGN IN THE WINDOW, "CROSSES – HALF PRICE." THERE ARE NO TRUE HALF PRICE CROSSES.

A. W. TOZER TELLS THIS:

ONE TIME A YOUNG MAN CAME TO AN OLD SAINT WHO TAUGHT THE DEEPER LIFE, THE CRUCIFIED LIFE, AND SAID TO HIM, "FATHER, WHAT DOES IT MEAN TO BE CRUCIFIED?" THE OLD MAN THOUGHT FOR A MOMENT AND SAID, "WELL, TO BE CRUCIFIED MEANS THREE THINGS. FIRST, THE MAN WHO IS CRUCIFIED IS FACING ONLY ONE DIRECTION.

THE OLD MAN SCRATCHED HIS SCRAGGY HEAD AND SAID, "ONE THING MORE, SON, ABOUT A MAN ON THE CROSS – HE IS NOT GOING BACK." WHEN YOU DIE ON THE CROSS, YOU HAVE SAID GOODBYE.

THE OLD MAN WENT ON, "ANOTHER THING ABOUT THE MAN ON THE CROSS, SON; HE HAS MADE NO FURTHER PLANS OF HIS OWN."

THAT'S WHAT IT MEANS TO BE CRUCIFIED WITH CHRIST.

II. DISCIPLES MUST WORK AT ANY COST

LUKE 14:28-30

FOR WHICH OF YOU, INTENDING TO BUILD A TOWER, SITTETH NOT DOWN FIRST, AND COUNTETH THE COST, WHETHER HE HAVE SUFFICIENT TO FINISH IT? [29] LEST HAPLY, AFTER HE HATH LAID THE FOUNDATION, AND IS NOT ABLE TO FINISH IT, ALL THAT BEHOLD IT BEGIN TO MOCK HIM, [30] SAYING, THIS MAN BEGAN TO BUILD, AND WAS NOT ABLE TO FINISH.

DISCIPLESHIP IS A LIFE OF BUILDING. A CRUCIFIXION TO THE OLD WORLD IS FOLLOWED BY A CONSTRUCTION OF A NEW LIFE.

A TOWER IN THE MIDDLE OF A VINEYARD SPEAKS OF PROTECTION AND FRUITFULNESS.

1. THE LIFE WE BUILD MUST BE SPIRITUALLY CONCEIVED. "INTENDING TO BUILD."

RATHER THAN ASKING GOD TO BLESS WHAT YOU ARE DOING, PRAY AND ASK GOD THAT YOU MIGHT DO WHAT HE IS BLESSING. LET GOD BE THE ARCHITECT OF YOUR TOWER.

GOD HAS A PLAN FOR YOUR LIFE. TOO MANY ARE DRAWING THEIR BREATH AND DRAWING THEIR SALARY. GULP DOWN BREAKFAST, RUSH TO THE JOB, FIGHT THE TRAFFIC, COME HOME, READ THE PAPER, TUNE INTO TELEVISION, TAKE AN ASPIRIN AND CALL IT A DAY.

2. YOUR LIFE SHOULD BE SACRIFICIALLY CONSTRUCTED. "COUNT THE COST."

THERE IS NO CHEAP WAY OR LAZY WAY.

3. YOUR TOWER SHOULD BE STEADFASTLY COMPLETED.

2 TIM. 4:7

**I HAVE FOUGHT A GOOD FIGHT, I HAVE FINISHED MY COURSE,
I HAVE KEPT THE FAITH:**

6

LUKE 14:25-35

PAUL WAS FAITHFUL TO THE FIGHT, FAITHFUL TO THE FAITH AND FAITHFUL TO THE FINISH.

DON'T LET THE HORDES OF HELL MOCK YOU. LAUGHING BECAUSE YOU HAVE STARTED TO BUILD AND HAVE NOT FINISHED.

OH, THE HEARTBREAK OF HALF-BUILT TOWERS — UNFINISHED TASKS.

YOU QUIT BECAUSE YOUR BOYS IN SUNDAY SCHOOL WERE BAD BOYS. WHO DO YOU THINK NEEDS SUNDAY SCHOOL TEACHERS?

DEACONS ROTATE OFF THE ACTIVE LIST AND BECOME PERMANENTLY INACTIVE.

CHURCH MEMBERS WHO ARE INACTIVE. WHAT SOME CALL SHOPPING FOR A CHURCH IS REALLY A LACK OF COMMITMENT TO THE CAUSE OF CHRIST.

SOME WHO MADE PROMISES CONCERNING TITHING BUT HAVE GONE BACK ON GOD.

III. DISCIPLES MUST WAR AT ANY COST

LUKE 14:31-32

OR WHAT KING, GOING TO MAKE WAR AGAINST ANOTHER KING, SITTETH NOT DOWN FIRST, AND CONSULTETH WHETHER HE BE ABLE WITH TEN THOUSAND TO MEET HIM THAT COMETH AGAINST HIM WITH TWENTY THOUSAND? [32] OR ELSE, WHILE THE OTHER IS YET A GREAT WAY OFF, HE SENDETH AN AMBASSAGE, AND DESIRETH CONDITIONS OF PEACE.

TO BE A DISCIPLE NOT ONLY MEANS A CRUCIFIXION AND A CONSTRUCTION, IT MEANS A CONFLICT.

THERE IS A BATTLE RAGING AND A TRUE DISCIPLE MUST STAND WITH HIS MASTER.

1. JESUS WANTS WARRIORS WHO ARE NOT COWARDS.

IT LOOKS LIKE TWO TO ONE – 10,000 AGAINST 20,000.
YET IF GOD BE FOR US, WHO CAN BE AGAINST US?
“THE LITTLE BOY SAID I WOULD LIKE TO BE A SOLDIER
AND GO OFF TO WAR AND FIGHT BATTLES IF I KNEW I
WOULDN’T GET HURT.”

RATHER WE OUGHT TO BE LIKE THE MAN WHO SAID TO
HIS COMRADES, “MEN, WE ARE SURROUNDED BY THE
ENEMY. DON’T LET ANY OF THEM ESCAPE.”

SOME BECAUSE OF COWARDICE HAVE DROPPED OUT OF
THE BATTLE.

2. JESUS WANTS WARRIORS WHO ARE NOT COMPROMISERS.

DOUGLAS MACARTHUR SAID, “IN WAR THERE IS NO
SUBSTITUTE FOR VICTORY.”

WE DO NOT NEED TO BE AMBASSADORS THAT STRIKE UP
AN AGREEMENT WITH THE DEVIL. WE CANNOT
PEACEFULLY CO-EXIST WITH HIM. IF WE DO NOT WIN, WE
LOSE.

THE HUNTER AND THE BEAR. THE BEAR WANTED A MEAL
AND THE HUNTER WANTED A FUR COAT.

THE MOTTO OF THE FRENCH FOREIGN LEGION IS THIS:
“IF I FALTER, PUSH ME ON; IF I STUMBLE, PICK ME UP; IF I
RETREAT, SHOOT ME.”

3. JESUS WANTS WARRIORS WHO ARE NOT CAUTIOUS.

LUKE 14:33

SO LIKEWISE, WHOSOEVER HE BE OF YOU THAT FORSAKETH
NOT ALL THAT HE HATH, HE CANNOT BE MY DISCIPLE.

NO MATTER WHAT IT COSTS – EVEN OUR LIVES –TRUE
DISCIPLES ARE NOT FOR SALE.

YOUR CHIEF WEAPON IS KILLING, MINE IS DYING.

IV. DISCIPLES MUST WITNESS AT ANY COST**LUKE 14:34-35**

SALT IS GOOD: BUT IF THE SALT HAVE LOST HIS SAVOUR, WHEREWITH SHALL IT BE SEASONED? [35] IT IS NEITHER FIT FOR THE LAND, NOR YET FOR THE DUNGHILL; BUT MEN CAST IT OUT. HE THAT HATH EARS TO HEAR, LET HIM HEAR.

- 1. SALT SPEAKS OF WITNESS AND TESTIMONY. A CRUCIFIXION IS FOLLOWED BY A CONSTRUCTION, A CONFLICT AND A COMMISSION.**
- 2. TOO MANY SO-CALLED DISCIPLES HAVE A TESTIMONY THAT IS FLAT. THERE IS NO ZEST AND FLAVOR TO IT. A TRUE DISCIPLE WILL BE LIKE SALT.**

A. SALT PRESERVES.

JESUS SAID TO FISHERMEN THAT THEY WERE THE SALT OF THE EARTH. THESE FISHERMEN USED SALT TO PRESERVE THEIR CATCH.

SALT PREVENTS DECAY AND RESTRAINS CORRUPTION.

AMERICA DEFINITELY NEEDS THE PRESERVING POWER OF THIS SALTY GOSPEL.

SODOMY HAS GONE FROM A SIN TO A SICKNESS, TO A SOCIALLY ACCEPTED PRACTICE. IT IS TIME FOR THE SALT TO WORK.

THE CESSPOOLS OF INIQUITY ARE FULL AND RUNNING OVER.

LOVE IS FORSAKEN FOR LUST.

SATAN IS WORSHIPPED AS A SAINT.

MAN IS MAGNIFIED ABOVE HIS MAKER.

THE ONLY HOPE IS MORE SALT. THE PROBLEM IS NOT WITH HOLLYWOOD, THE PORNOGRAPHERS, THE LIQUOR DEALERS, THE POLITICIANS AND THE THEOLOGICAL LIBERALS. OUR MAJOR PROBLEM IS SALTLESS CHRISTIANS.

B. SALT FLAVORS.

JOB 6:6

CAN THAT WHICH IS UNSAVOURY BE EATEN WITHOUT SALT?
OR IS THERE ANY TASTE IN THE WHITE OF AN EGG?

SALT CAUSES FLAVOR TO COME ALIVE.

THE LITTLE BOY SAID, "SALT IS WHAT TASTES BAD WHEN YOU DON'T HAVE IT."

MAY GOD GIVE YOU A FLAVOR, A TANG, A ZEST. MOST OF THE PEOPLE THAT WE MEET ARE LIVING FLAVORLESS LIVES. THEY ARE NOT ALL THAT INTERESTED IN GOING TO HEAVEN OR HELL. THEY WANT TO KNOW HOW TO HACK IT ON MONDAY.

YET TOO MANY OF US OFFER THEM A TASTELESS FAITH AND A FLAT TESTIMONY – "THE BLAND LEADING THE BLAND."

COL. 4:6

LET YOUR SPEECH BE ALWAYS WITH GRACE, SEASONED WITH SALT, THAT YE MAY KNOW HOW YE OUGHT TO ANSWER EVERY MAN.

C. SALT HEALS.

ELISHA THREW SALT INTO A POISONOUS SPRING AND HEALED THE WATER.

TRUE DISCIPLES TURN BARRENNESS AND BITTERNESS INTO BLESSEDNESS.

I HAVE SEEN THIS SALT HEAL BROKEN HOMES,
BROKEN HEARTS AND BROKEN HOPES.

WHAT WE NEED IS THE ANTISEPTIC OF THE GOSPEL TO HEAL AND BIND UP THE BROKEN.

D. SALT BURNS.

MARK 9:49

FOR EVERY ONE SHALL BE SALTED WITH FIRE, AND EVERY SACRIFICE SHALL BE SALTED WITH SALT.

GOD'S TRUTH, WHEN RUBBED INTO THIS DISEASED OLD WORLD, WILL STING AND BURN.

THERE ARE SOME WHO WANT THE NON-IRRITATING BRAND. THEY HAD RATHER HAVE HONEY THAN SALT. NO OFFENSE MEANS NO EFFECT.

LET'S STOP TRYING TO WIN A POPULARITY CONTEST. NOT EVERYONE WILL APPRECIATE SALTY SAINTS.

E. SALT PENETRATES.

PUT A PINCH OF SALT IN A JUG OF WATER AND ALL THE WATER BECOMES SALTY.

IT IS NOT ENOUGH TO SIT IN OUR SALT SHAKERS ON SUNDAY MORNING. WE HAVE BECOME, "SACRED SOCIETIES FOR THE SNUBBING OF SINNERS."

YOU DON'T PUT THE FISH IN ONE BARREL AND THE SALT IN ANOTHER.

WE ARE THE SALT OF THE EARTH NOT THE SALT OF THE CHURCH. YOU DON'T SALT SALT.

APPLY THE SALT AND LET IT PENETRATE. SEPARATION FROM SIN? YES! ISOLATION FROM SINNERS? NO!

A NEWSPAPER REPORTED A CELEBRATION AT A NEW ORLEANS MUNICIPAL POOL. A PARTY AROUND THE POOL WAS HELD TO CELEBRATE THE FIRST SUMMER IN

MEMORY WITHOUT A DROWNING IN ANY NEW ORLEANS CITY POOL. IN HONOR OF THE OCCASION 200 PEOPLE GATHERED, INCLUDING 100 CERTIFIED LIFEGUARDS.

AS THE PARTY WAS BREAKING UP AND THE FOUR LIFEGUARDS ON DUTY BEGAN TO CLEAR THE POOL, THEY FOUND A FULLY DRESSED BODY IN THE DEEP END. THEY TRIED TO REVIVE JEROME MOODY, 31, BUT WERE TOO LATE. HE HAD DROWNED SURROUNDED BY LIFEGUARDS CELEBRATING THEIR SUCCESSFUL SEASON.

3. SALT, HOWEVER, MAY LOSE ITS POTENCY.

SALT IN BIBLE TIMES CAME FROM THE DEAD SEA. THE SUN EVAPORATED THE WATER AND LEFT BEHIND THE SALT AND MINERALS. IF LEFT TO ITSELF AND EXPOSED TO HUMIDITY, THE BITE OF THE SALT LEACHED OUT AND LEFT THE CHEMICALS AND THE IMPURITIES. IT BECAME VALUELESS AND EVEN HARMFUL.

YOU COULDN'T THROW IT IN THE FIELD BECAUSE IT WOULD KILL THE PLANT LIFE. IF IT DRAINED INTO THE WELL, IT WOULD CONTAMINATE THE WATER. THE ONLY OTHER THING TO DO WAS TO THROW IT ON THE HARD, ROCKY PATHWAY AND LET MEN WALK ON IT.

MATTHEW 5:13

YE ARE THE SALT OF THE EARTH: BUT IF THE SALT HAVE LOST HIS SAVOUR, WHEREWITH SHALL IT BE SALTED? IT IS THENCEFORTH GOOD FOR NOTHING, BUT TO BE CAST OUT, AND TO BE TRODDEN UNDER FOOT OF MEN.

WHEN IT WAS SPREAD ON THE ROADS, IT WOULD ABSORB MOISTURE, PACK DOWN THE SOIL AND KILL ALL OF THE WEEDS. THERE WAS NOTHING BUT UTTER BARRENNESS.

WHEN WE LOSE OUR SALTINESS, WE OUGHT NOT TO BE AMAZED WHEN WE ARE TRODDEN UNDER FOOT BY A GODLESS WORLD. MUCH OF THE CHRISTIAN BASHING WE SEE TODAY IS BECAUSE OF SALTLESS SAINTS.

CONCLUSION

- 1. WOULD YOU LIKE TO BE A TRUE DISCIPLE OF JESUS CHRIST? HE IS CALLING YOU TODAY.**

REMEMBER THERE ARE NO BARGAIN CROSSES. JESUS IS REALLY TEACHES US TO FOLLOW HIM.

A. HE KNEW A CRUCIFIXION.

B. HE IS CONSTRUCTING A CHURCH AND WILL FINISH THE JOB.

C. HE IS OUR WARRIOR KING AND WILL NOT SHRINK FROM THE BATTLE.

D. HE HAS A HEART THAT BEATS FOR THE LOST AND LEADS HIS CHURCH INTO THE GREAT COMMISSION.

- 2. WE LIVE IN A WORLD DEAF TO GOD, BLIND TO DANGER AND RIPE FOR JUDGMENT. WE HAVE NO LEGITIMATE OPTION BUT TO BE FULLY COMMITTED DISCIPLES OF JESUS CHRIST.**

APPENDIX

KEEPING PACE

Keeping Pace Spiritually

P raise	I praise You that You've given Yourself for me.
A cceptance	I accept that You've given Yourself to me.
C ontrol	I place myself under Your control that You might live Your life through me.
E xpectation	I expect that it's going to be a great day as I live my life with You.

Keeping Pace Personally

P osture	I need to stand straight.
A ttitude	I need to be positive.
C ountenance	I need to look pleasant.
E nthusiasm	I need to project vitality.

Keeping Pace Socially

P raise	Find something to compliment.
A cceptance	Greet with enthusiasm.
C oncern	Ask about their situation.
E ncouragement	Leave them with a blessing.

APPENDIX

ANSWER KEY

Introduction

Session I: elder, shepherd, bishop, maturity, ministry, management, genuine experience, glowing enthusiasm, godly example, fade away, strive for

The Pastor as Elder

Session II: blameless, character, undivided, hide, fear, emotional, heart, intellectual, mind, volitional, will, negative, self-willed, uncontrolled temper, uncontrolled appetites, violent, greedy, positive, hospitable, good, self-controlled, upright, holy, disciplined

Session III: choice, right choices, wrong thing, praying, preaching, evaluate, eliminate, delegate, family, faithfulness, love

Session IV, Part One: at home, equality, faith, roles, privilege, responsibility, equals, covenant, contentment, little, bitterness, hellish, human, heavenly, communication, disintegrate, skills, self-centered, bitterness, distractions, fear, insecurity, roof, walls, busyness, sensitive, self-centeredness, put right, fun, plans, four dates, God, kids, yourself, mate, romance, courtship

Session IV, Part Two: leadership, example, firm, fun, fair, family worship, house of God, prayer

Session V: avoid sexual sin, Spirit, own marriage, priority, flesh, unexpected, undetected, unprotected, wife, other women, consequences

The Pastor as Shepherd

Session VI: guards, guides, grows, pulpit, convicts, corrects, constructs, confidence, consistency, courage, content

Session VII: topical, textual, expository, introduction, exposition, conclusion, proposition, sermon, text, word, experience, passage, theme, pertinent, value, fear, life, positive, receives, practical, needs, pointed, inform, transform, knowledge, lives, provocative, plain, simple, persuasive, material, lesson, commandment, sin, blessing, truth, topics, texts, quotations, illustrations, outline, conclusion, application, introduce, notes, manuscript

APPENDIX

ANSWER KEY

Session VIII: house, windows, known, unknown, literally illustrate, punctuate, motivate, skyscraper, mindbender, sleep inducer, plan, alive, alert, read, enlightenment, enjoyment, enrichment, devotional, doctrinal, practical, enablement, ears, eyes, cathedrals, leadership, creative, logical, heat, light, different, ideas, imagination, solutions, creative, your own ideas, unusual, words, write, people, authors

Session IX: faultless, dirty, full, touch, task, preach, hear, fit, fashionable, forceful, fresh, fitting

Session X: courageously, clearly, concisely, convincingly, cooperatively, consistently, creatively, compassionately, convictionally, celebratively

The Pastor as Bishop

Session XI: procedural, body, head, manifested, ministering, motivating, organism, mutual, pastor, responsibility, authority, deacon, growth, problems, solutions, testimony, Spirit-filled, wisdom, deacon, may not, greater, committee, discover, develop, deploy, congregationally

Session XII: world, flesh, devil, external, internal, infernal, gloriously given, legally lost, righteously regained, was, did, dominion, personally possessed, under and over

Session XIII: natural, positional, entrepreneurial, spiritual, message, ministry, personal, purpose, persuasion, virtues, integrity, spirituality, humility, charity, values, vision, insight, hindsight, foresight, valor, objective, goals, strategies, plans, individuals, your own family, build, lead, learn, love, lead, look, A, B, movers, leaders, not known to you

Session XIV: pace, treasure, grow, delegate, yours to do, counseling, prioritize, spiritual, management, one time, big rocks, appointed, excuses, price, criticism, spot, no, notes, punctual, stretch, file, first, speed, ongoing, well begun, discipleship, evangelism, creative, excellence, depth, breadth, preparation, repeated, challenged, women

NOTES & THOUGHTS:

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NOTES & THOUGHTS:

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